<u>The Spiritual Christian's Potential Harmonious-Glorious Life Style</u> Part Three

Directing Faith When In Trials or Temptations

<u>Introduction:</u> The Christian is never without some aspect of divine enabling from the Triune God, 1 John 3:9; Heb. 135; John 14:16.

I. Faith Is Faith

- A. *Faith*: Is defined in Hebrews 11:1, the substance of things hoped for, the evidence of things not seen, thus the supernatural mental ability to believe and act upon the promises from the Triune God given to the Christian.
 - 1. The Companions of Faith: Promise and Hope Rom. 4:19-21; 14:22, 23, 15:4, 23
 - 2. Believe (verb) and Faith (noun) Rom. 14:22, 23, 15:4, 13
 - 3. Various Aspects of Faith in the Scriptures:
 - a. Faith to believe the Gospel for Initial Salvation Rom. 1:16, 17
 - b. Christian life of Faith Rom. 1:16, 17
 - c. Spiritual Gift of Faith 1 Cor. 13:2
 - d. The Faith (a body of Christian grace doctrine) 1 Peter 5:8,9
 - e. Approved Faith 1 Peter 1:7
 - f. Portion of Faith Rom. 12:6
- B. The Value of one's Faith:
 - 1. The Unsaved Prov. 14:15; James 2:19; John 5:39
 - 2. The Saved Romans 1:16, 17
 - 3. Righteous and Unrighteous Faith James 2:14-19; 1 Cor. 2:5, 15:4
- C. Faith being the "Fruit from the Spirit"
 - 1. Not a natural human ability Gal. 5:22-23
 - 2. Christians have better promises—Heb. 10:34-38; 1 Pet. 1:3-4 (*Note:* not the best, but the better!...Christ has the Best Things!!!)
 - 3. Christians have better hope Heb. 10:19-23
 - 4. Christians have a better faith! Heb. 11:40

II. Directing Faith In Trials

- A. The Christian must be spiritual Eph. 5:18-20; Gal. 5:22, 23
- B. Reckoning accompanies faith:
 - 1. Reckon Heb. 11:19
 - 2. Believe and Utilize Heb. 11:17, 18
- C. When under trials Heb. 10:32-37

III. <u>Directing Faith In Temptation</u>

- A. The Christian must be spiritual Eph. 5:18-20; Gal. 5:22, 23
- B. Ask for wisdom James 1:5, 6
- C. Reckon, Believe, then utilize the way of escape 1 Cor. 10:13
 - 1. The Flesh Rom. 6 8
 - 2. The Devil Eph. 6:10-17; 1 Peter 5:8, 9
 - 3. The World System 1 John 2:17; 1 Cor. 7:28-31; Gal. 6:14

<u>Conclusion:</u> The Christian is never without some aspect of divine enabling from the Triune God, 1 John 3:9; Heb. 135; John 14:16. However the Christian must respond to that enabling by utilizing it in righteousness. Christians are co-workers *with* God!

Thus, *righteously directing faith* in trials and temptations will focus the spiritual Christian's mind towards the Triune God's promises for the Christian, and utilizing God's gracious provisions in His previously ordained godly good works, 1 Pet. 1:3-9.